ARCHERY ENTRY FORM

The Kings Fair
P. O. Box 14
Hanford, CA 93232
(559) 584-3318

THIS FORM MAY BE PHOTOCOPIED

FEE	DIVISION	CLASS	DESCRIPTION OR TITLE

Please accept the above listed entries subject to the rules and regulations printed in the official entry catalog and/or State Rule Book, Division of F&E, CADFA

Exhibitor Age _____ Grade in School _____

4-H Club

I CERTIFY THAT THIS ENTRY IS THE PROJECT OF THE EXHIBITOR AND IS ELIGIBLE TO BE SHOWN IN ACCORDANCE WITH THE RULES OF THIS SHOW.

Signature - Advisor, Project Leader or Teacher

Signature - Parent/Legal Guardian

Signature - Exhibitor

PRINT CLEARLY

Name of Exhibitor (First, Middle Initial, Last)

Mail/Street Address

City Zip Phone #

E-Mail Address

9 FIRST TIME EXHIBITOR 9 PREVIOUS EXHIBITOR

Revised 1/24/07